**APPLICATION FOR BEST RESEARCHER AWARD**

 **(2024-25)**

**Department:**

**Faculty Name:**

**Designation:**

****

**LAIREDDY BALI REDDY COLLEGE OF ENGINEERING(AUTONOMOUS)**

**L.B.Reddy Nagar, Mylavaram-521230**

**PART - A**

**General Information**

1. **Personal Details:**

|  |  |  |
| --- | --- | --- |
|  | **Name of the Faculty** |  |
|  | **Teaching ID** |  |
|  | **Name of the Department** |  |
|  | **Designation** |  |
|  | **D.O.B** |  |
|  | **Date of Joining** |  |
|  | **Mobile No.** |  |
|  | **Email ID** |  |
|  | **PAN Number** |  |
|  | **AADHAAR Number** |  |
|  | **SCOPUS ID**  |  |
|  | **Research Scholar ID(WoS)** |  |
|  | **Vidwan ID** |  |
|  | **Google Scholar ID** |  |

1. **Educational qualifications (UG, PG & PhD):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Program** | **Specialization** | **Period of study** | **University** | **Points/****CGPA** | **Class obtained** |
| UG |  |  |  |  |  |
| PG |  |  |  |  |  |
| PhD |  |  |  |  |  |

1. **Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Designation** | **Institution** | **From** | **To** | **Service in****Years** |
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**Part B: Research Contributions**

**1. Sponsored Research Projects/Grants Received etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Project/Description** | **Amount Sanctioned/Released in Lakhs.** | **Agency & Scheme** | **Date of Sanction** | **Score** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**2. Consultancy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title of Consultancy Project/Description** | **Consulting/****Sponsoring agency with contact details** | **Revenue Generated (in Lakhs)** | **Score** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**3. Research Guidance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Scholar & Regd. No.** | **Date of Registration/Award of the Scholar** | **University** | **Status (Registered/Awarded)** | **Score** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**4. Publications**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Description****(Author names, title, journal name, volume, issue, PP, Date of Publication)** | **No. of Author** | **Author Position**  | **Score (A)** | **Impact Factor Score (B)** | **Total Score****(A+B)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**5. Patents Granted/Published**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Patent** | **Names of the Applicant/Inventors** | **Issuing Authority** | **Application No.** | **Status** | **Date of Grant/Publication** | **Score** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**6. Technology Transfer/Startups/Innovative Idea/Prototypes**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Date**  | **Details** | **Recognized Agency** | **Reference No.** | **Status** | **Score** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**7. Books, Book Chapter, Conf. Proceeding**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Names of all Authors**  | **Title of the Book/Chapter** | **ISSN/ISBN Number** | **Publication Date** | **Score** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**8. Invited Speaker/Resource Person/Ph.D Adjudication/Journal Editor/Journal Reviewer**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Category**  | **Details** | **Date** | **Score** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**9. Awards and Recognitions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Category (National/International/Top 2%** | **Details** | **Date** | **Score** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**10. H-Index**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **WoS** | **Scopus**  | **Score** |
| 1 |  |  |  |

**Part-C : Score Sheet**

**Faculty Name:**

**Department :**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Evaluation parameter** | **Score** | **Score by Evaluator** |
| 1 | Sponsored Research Projects/Grants Received etc. |  |   |
| 2 | Consultancy |  |   |
| 3 | Research Guidance |  |  |
| 4 | Publications |  |   |
| 5 | Patents Granted/Published |  |   |
| 6 | Technology Transfer/Startups/Innovative Idea/Prototypes |  |   |
| 7 | Books, Book Chapter, Conf. Proceeding |  |  |
| 8 | Invited Speaker/Resource Person/Ph.D Adjudication/Journal Editor/Journal Reviewer |  |   |
| 9 | Awards and Recognitions |  |  |
| 10 | H-Index |  |  |
| **Total Score** |  |  |

|  |  |
| --- | --- |
| Signature of the Faculty | Signature of theHead of the Department |
| Signature and Stamp of the Dean R&DDate: | Signature and Seal of thePrincipal |

**Annexure:1**

**Evaluation Guidelines- Best Researcher Award - Academic Year-2024- 2025**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Category** | **ReScore** |
|  | Sponsored Research Projects/Grants Received etc**>30 Lakhs:** **300****>20 to 30 Lakhs:** **200****>10 to 20 Lakhs:** **100** **>5 to 10 Lakhs:** **501 to 5 Lakhs: 25<1 Lakh: 10****MSME Project:****MSME Project as Mentor**: **50****SEED Money:****1 to 5 Lakhs: 50≤1 Lakh: 15****External Proposal Submitted as PI:** **5 (maximum 2 Proposals)** For Co-PIs/Mentors, half Score will be given. | Funds from external funding agencies – Score awarded based on sanction order/received amount. |
|  | **Consultancy Projects >5 Lakhs:** **100****>3 to 5 Lakhs:** **50****>1 to 3 Lakhs: 30****>0.5 to 1 Lakh:** 1**5****>0.1 to 0.5 Lakh : 10** | Consultancy Projects from External Agencies – Funds should reflect in audit statement.  |
|  | **Research Guidance Ph.D. guided:** **50****Guiding Ph.D.:** **20** | Score awarded based on Scholars admitted/awarded letter. |
|  |

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| --- | --- | --- | --- | --- |
| **Indexing** | **Q1** | **Q2** | **Q3** | **Q4** |
| **SCI/SCIE** | **300** | **275** | **250** | **225** |
| **ESCI** | **280** | **255** | **230** | **205** |
| **Scopus** | **250** | **225** | **180** | **175** |

**Scopus Indexed Conf. Proceeding :** **50****Highest Impact Factor publication:**IF > 15: **400**IF > 10–15: **300**IF > 5 – 10: **200**IF > 4-5: **125**IF > 3-4: **100**IF > 2-3: **75**IF > 1-2: **50**IF < 1: **25** | Data based on WoS and Scopus author profiles.Data based on clarivate. Quartile and Impact Factor based on Journal Citation Report.**Ref:** Journal Citation Reports -2025 is attached.**Note:** In case of multiple authors, 60% Score to the corresponding /First author and remaining 40% score equally distributed. |
|  | **Patents Granted/Published****Indian Patents (Utility Patents Only):Granted: 200Published: 100****Patents by Other Countries: 50** | Based on Publication Date and Grant Date |
|  | **Startups /Technology Transfer/ Innovative Idea/PrototypesStart-Up: 400** **Tech. Transfer: 300Innovative Idea/Prototypes Shortlisted/Selected****Winner:** **50****Runner:** **30** **Shortlisted:** **20** | Innovative Idea/Prototypes Shortlisted/Selected by Govt. Agencies/Organizations only  |
|  | **Books, Book Chapters, Conf. Proceedings****WoS Indexed Book/Chapter: 150****Scopus Indexed Book/Chapter: 100****Non-Indexed Book/Chapter: 20****Conf. Proceedings: 20** | Data based on WoS and Scopus author profiles. Requested to verify ISBN number. |
|  | **Invited Speaker/Resource Person/Ph.D. Adjudication etc.****Invited Speaker for International Conference: 100****Invited Speaker for National Conference: 50****Ph.D. Adjudication: 100****Editor for Journal:** **WoS: 100****Scopus: 50****Reviewer for Journal:** **WoS: 50****Scopus: 20****Any other relevant to R&D Activity: 20** | Supporting proofs need to be produced. |
|  | **Awards and Recognitions related to R&D:****Top 2% Scientist Recognition: 200****International Award: 100****National Award: 50****Best Paper in Conference:** **International Conference: 50****National Conference: 25** | Supporting proofs need to be produced. |
|  | **H-Index** | Data based on WoS amd Scopus author profiles. |
| **WoS** | **Scopus** |
| **HI>20: 300****HI>15-20: 250****HI>10-15: 200****HI>5-10: 150****HI>3-5: 100****HI>2-3: 75****HI>1-2: 50****HI<1: 25** | **HI>20: 200****HI>15-20: 150****HI>10-15: 125****HI>5-10: 100****HI>3-5: 75****HI>2-3: 50****HI>1-2: 25****HI<1: 10** |