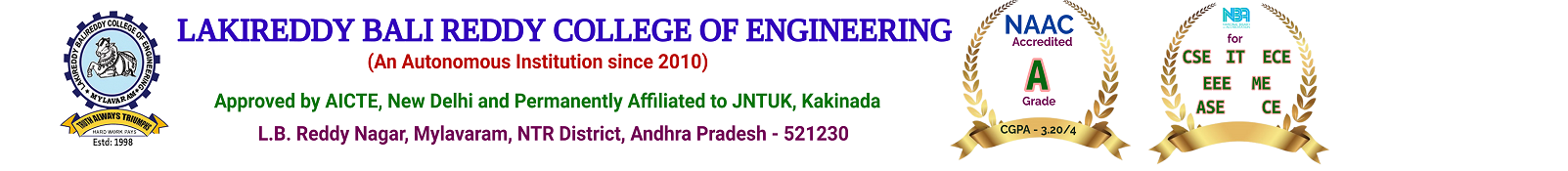
**APPLICATION FOR BEST RESEARCHER AWARD**

**(2024-25)**

**Department:**

**Faculty Name:**

**Designation:**

****

**LAIREDDY BALI REDDY COLLEGE OF ENGINEERING(AUTONOMOUS)**

**L.B.Reddy Nagar, Mylavaram-521230**

**PART - A**

**General Information**

1. **Personal Details:**

|  |  |  |
| --- | --- | --- |
|  | **Name of the Faculty** |  |
|  | **Teaching ID** |  |
|  | **Name of the Department** |  |
|  | **Designation** |  |
|  | **D.O.B** |  |
|  | **Date of Joining** |  |
|  | **Mobile No.** |  |
|  | **Email ID** |  |
|  | **PAN Number** |  |
|  | **AADHAAR Number** |  |
|  | **SCOPUS ID** |  |
|  | **Research Scholar ID(WoS)** |  |
|  | **Vidwan ID** |  |
|  | **Google Scholar ID** |  |

1. **Educational qualifications (UG, PG & PhD):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Program** | **Specialization** | **Period of study** | **University** | **Points/**  **CGPA** | **Class obtained** |
| UG |  |  |  |  |  |
| PG |  |  |  |  |  |
| PhD |  |  |  |  |  |

1. **Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Designation** | **Institution** | **From** | **To** | **Service in**  **Years** |
|  |  |  |  |  |  |
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**Part B: Research Contributions**

**1. Sponsored Research Projects/Grants Received etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Project/Description** | **Amount Sanctioned/Released in Lakhs.** | **Agency & Scheme** | **Date of Sanction** | **Score** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**2. Consultancy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title of Consultancy Project/Description** | **Consulting/**  **Sponsoring agency with contact details** | **Revenue Generated (in Lakhs)** | **Score** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**3. Research Guidance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name of the Scholar & Regd. No.** | **Date of Registration/Award of the Scholar** | **University** | **Status (Registered/Awarded)** | **Score** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**4. Publications**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Description**  **(Author names, title, journal name, volume, issue, PP, Date of Publication)** | **No. of Author** | **Author Position** | **Score (A)** | **Impact Factor Score (B)** | **Total Score**  **(A+B)** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**5. Patents Granted/Published**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Patent** | **Names of the Applicant/Inventors** | **Issuing Authority** | **Application No.** | **Status** | **Date of Grant/Publication** | **Score** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**6. Technology Transfer/Startups/Innovative Idea/Prototypes**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Date** | **Details** | **Recognized Agency** | **Reference No.** | **Status** | **Score** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**7. Books, Book Chapter, Conf. Proceeding**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Names of all Authors** | **Title of the Book/Chapter** | **ISSN/ISBN Number** | **Publication Date** | **Score** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**8. Invited Speaker/Resource Person/Ph.D Adjudication/Journal Editor/Journal Reviewer**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Category** | **Details** | **Date** | **Score** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**9. Awards and Recognitions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Category (National/International/Top 2%** | **Details** | **Date** | **Score** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**10. H-Index**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **WoS** | **Scopus** | **Score** |
| 1 |  |  |  |

**Part-C : Score Sheet**

**Faculty Name:**

**Department :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Evaluation parameter** | **Score** | | **Score by Evaluator** | |
| 1 | Sponsored Research Projects/Grants Received etc. |  | |  | |
| 2 | Consultancy |  | |  | |
| 3 | Research Guidance |  | |  | |
| 4 | Publications |  | |  | |
| 5 | Patents Granted/Published |  | |  | |
| 6 | Technology Transfer/Startups/Innovative Idea/Prototypes |  | |  | |
| 7 | Books, Book Chapter, Conf. Proceeding |  | |  | |
| 8 | Invited Speaker/Resource Person/Ph.D Adjudication/  Journal Editor/Journal Reviewer |  | |  | |
| 9 | Awards and Recognitions |  | |  | |
| 10 | H-Index |  | |  | |
| **Total Score** | | |  | |  |

|  |  |
| --- | --- |
| Signature of the Faculty | Signature of the  Head of the Department |
| Signature and Stamp of the Dean R&D  Date: | Signature and Seal of the  Principal |

**Annexure:1**

**Evaluation Guidelines- Best Researcher Award - Academic Year-2024- 2025**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Category** | | **ReScore** |
|  | Sponsored Research Projects/Grants Received etc  **>30 Lakhs:** **300** **>20 to 30 Lakhs:** **200** **>10 to 20 Lakhs:** **100**  **>5 to 10 Lakhs:** **50 1 to 5 Lakhs: 25 <1 Lakh: 10**  **MSME Project:**  **MSME Project as Mentor**: **50**  **SEED Money:**  **1 to 5 Lakhs: 50 ≤1 Lakh: 15**  **External Proposal Submitted as PI:** **5 (maximum 2 Proposals)** For Co-PIs/Mentors, half Score will be given. | | Funds from external funding agencies – Score awarded based on sanction order/received amount. |
|  | **Consultancy Projects  >5 Lakhs:** **100** **>3 to 5 Lakhs:** **50**  **>1 to 3 Lakhs: 30**  **>0.5 to 1 Lakh:** 1**5**  **>0.1 to 0.5 Lakh : 10** | | Consultancy Projects from External Agencies – Funds should reflect in audit statement. |
|  | **Research Guidance  Ph.D. guided:** **50** **Guiding Ph.D.:** **20** | | Score awarded based on Scholars admitted/awarded letter. |
|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Indexing** | **Q1** | **Q2** | **Q3** | **Q4** | | **SCI/SCIE** | **300** | **275** | **250** | **225** | | **ESCI** | **280** | **255** | **230** | **205** | | **Scopus** | **250** | **225** | **180** | **175** |   **Scopus Indexed Conf. Proceeding :** **50**  **Highest Impact Factor publication:**  IF > 15: **400**  IF > 10–15: **300**  IF > 5 – 10: **200**  IF > 4-5: **125**  IF > 3-4: **100**  IF > 2-3: **75**  IF > 1-2: **50**  IF < 1: **25** | | Data based on WoS and Scopus author profiles.  Data based on clarivate.  Quartile and Impact Factor based on Journal Citation Report.  **Ref:** Journal Citation Reports -2025 is attached.  **Note:** In case of multiple authors, 60% Score to the corresponding /First author and remaining 40% score equally distributed. |
|  | **Patents Granted/Published**  **Indian Patents (Utility Patents Only): Granted: 200 Published: 100**  **Patents by Other Countries: 50** | | Based on Publication Date and Grant Date |
|  | **Startups /Technology Transfer/ Innovative Idea/Prototypes Start-Up: 400**  **Tech. Transfer: 300 Innovative Idea/Prototypes Shortlisted/Selected**  **Winner:** **50**  **Runner:** **30**  **Shortlisted:** **20** | | Innovative Idea/Prototypes Shortlisted/Selected  by Govt. Agencies/Organizations only |
|  | **Books, Book Chapters, Conf. Proceedings**  **WoS Indexed Book/Chapter: 150**  **Scopus Indexed Book/Chapter: 100**  **Non-Indexed Book/Chapter: 20**  **Conf. Proceedings: 20** | | Data based on WoS and Scopus author profiles. Requested to verify ISBN number. |
|  | **Invited Speaker/Resource Person/Ph.D. Adjudication etc.**  **Invited Speaker for International Conference: 100**  **Invited Speaker for National Conference: 50**  **Ph.D. Adjudication: 100**  **Editor for Journal:**  **WoS: 100**  **Scopus: 50**  **Reviewer for Journal:**  **WoS: 50**  **Scopus: 20**  **Any other relevant to R&D Activity: 20** | | Supporting proofs need to be produced. |
|  | **Awards and Recognitions related to R&D:**  **Top 2% Scientist Recognition: 200**  **International Award: 100**  **National Award: 50**  **Best Paper in Conference:**  **International Conference: 50**  **National Conference: 25** | | Supporting proofs need to be produced. |
|  | **H-Index** | | Data based on WoS amd Scopus author profiles. |
| **WoS** | **Scopus** |
| **HI>20: 300**  **HI>15-20: 250**  **HI>10-15: 200**  **HI>5-10: 150**  **HI>3-5: 100**  **HI>2-3: 75**  **HI>1-2: 50**  **HI<1: 25** | **HI>20: 200**  **HI>15-20: 150**  **HI>10-15: 125**  **HI>5-10: 100**  **HI>3-5: 75**  **HI>2-3: 50**  **HI>1-2: 25**  **HI<1: 10** |