|  |  |
| --- | --- |
|  | **LAKIREDDY BALI REDDY COLLEGE OF ENGINEERING**  **(An Autonomous Institution since 2010)**  **Approved by AICTE and Permanently Affiliated to JNTUK, Kakinada**  **Accredited by NAAC with ‘A’ Grade & NBA (ASE, CE, CSE, IT, ECE, EEE & ME) Under Tier - I**  **An ISO 21001:2018, 14001:2015, 50001:2018 Certified Institution**  **UGC Accorded CPE Status and Listed in 101-150 Rank Band of NIRF Innovation Rankings**  **L.B. Reddy Nagar, Mylavaram, NTR Dist., A.P. – 521 230** |

**Ref.: Advt./LBRCE/Faculty/02/10-04-2024 Dated 10-04-2024 in THE HINDU**

**Photo**

Application for the Post of **Assistant Professor**

Department of

**Basic Details:**

|  |  |  |
| --- | --- | --- |
| **Name** |  | **Address for Correspondence** |
| **Date of Birth** |  | Phone:  Email-ID: |
| **Gender** |  |
| **Marital Status** |  |
| **Category**  **(OC / BC / SC / ST )** |  |

**Educational Qualifications:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Degree** | **Branch / Specialization** | **College** | **University** | **Year of Admission** | **Year of Pass** | **% / CGPA of marks** |
| **Ph. D** |  |  |  |  |  |  |
| **M. Tech** |  |  |  |  |  |  |
| **B. Tech** |  |  |  |  |  |  |
| **Inter / Diploma** |  |  |  |  |  |  |
| **SSC** |  |  |  |  |  |  |

**(Enclosures: Scanned Copies of the above certificates)**

**Strike off which is/are not applicable and place ‘NA’ whichever is not applicable.**

**Experience Summary:** Teaching: \_\_ Yrs. Industry: \_\_ Yrs. Research: \_\_ Yrs. **Total:** \_\_ Yrs.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **College** | **University** | **Post held** | **Duration** | | **Ratified (Y/N)** | **Date of Ratification** | **Exp.**  **in Yrs.** | **Salary Drawn** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**(Enclosures: Scanned Copies of Service, Salary Certificates, etc.)**

**R&D Activities:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Activity** | **Type of Work** | | | | **Total** |
| **Paper Publications** | **In Journals** | **SCI / SCIE Journals** | | |  |
| **Scopus Journals** | | |  |
| **UGC Journals** | | |  |
| **Open Access / Others** | | |  |
| **In Conferences** | **Outside India** | **International Conferences** | |  |
| **National Conferences** | |  |
| **In India** | **International Conferences** | |  |
| **National Conferences** | |  |
| **Workshops / FDPs / STTPs / Webinars** | **Attended** | **2 Days to 5 Days** | | |  |
| **Above 5 Days** | | |  |
| **Organized** | **2 Days to 5 Days** | | |  |
| **Above 5 Days** | | |  |
| **Conferences Organized**  **(If Any)** | **International Conference** | | | |  |
| **National Conference** | | | |  |
| **Books / Chapters Published**  **(If Any)** | **International Publisher** | **As an Editor** | | |  |
| **As an Author** | | |  |
| **Indian Publisher** | **As an Editor** | | |  |
| **As an Author** | | |  |
| **Awards Received**  **(If Any)** | **International Level Awards** | | | |  |
| **National Level Awards** | | | |  |
| **Research Projects**  **(If Any)** | **Sanctioned Year** | **Amount** | | **Agency** | **Status** |
| **2022** |  | |  |  |
| **Before 2022** |  | |  |  |
| **Certifications (If Any)** | **NPTEL / Coursera / Microsoft / IBM / Google etc.** | | | |  |
| **Any other Information** |  | | | | |

**Criteria for Shortlisting of candidates for Interview for the Post of Assistant Professors:**

**Write / Type ‘NA’ whichever is not applicable.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Academic Record** | **Max. Score (100 Marks)** | | | | | **Score** |
| 1. **.** | **Graduation (UG)** | **80% & Above**  **21** | **>= 60% & <80%**  **19** | | **>=55% & <60%**  **16** | **>=45% & <55%**  **10** |  |
|  | **Post-Graduation (PG)** | **80% & Above**  **25** | **>= 60% & <80%**  **23** | | **>=55% (50% in case of SC/ST/OBC (NCL)/PWD) & <60%**  **20** | |  |
|  | **M. Phil.** | **60% & Above**  **07** | | **>=55 & <60%**  **05** | | |  |
|  | **Ph.D.** | **25** | | | | |
|  | **Eligibility Tests Qualified:** | | | | | | |
| **NET with JRF** | **10** | | | | |  |
| **NET** | **08** | | | | |
| **SLET / SET** | **05** | | | | |
|  | **Research Publications**  **(2 Marks for each Research Publication Published in UGC/Scopus/SCI Journals)** | **06** | | | | |  |
|  | **Teaching / Post-Doctoral\*\*\***  **Experience**  **(2 Marks for One Year Each)** | **10** | | | | |  |
|  | **Awards Received:** | | | | | | |
| **International / National Level**  **(Awards given by International Organizations / Government of India / Government of India recognized National Level Bodies)** | **03** | | | | |  |
| **State Level**  **(Awards given by State Government)** | **02** | | | | |
| **Score Obtained** | | | | | | |  |

***\*\*\* However, if the period of teaching/post-doctoral experience is less than one year, then the marks shall be reduced proportionately.***

**Note:**

1. **Score Calculation for above table (Maximum 100 Marks):**
2. **Academic Score Maximum - 84 Marks (Col. 1 + 2 + 3 + 4 + 5 + 8)**
3. *UG Maximum - 21 Marks*
4. *PG Maximum - 25 Marks*
5. *M.Phil. + Ph.D. Maximum - 25 Marks*
6. *JRF/NET/SET Maximum - 10 Marks*
7. *Awards Maximum - 03 Marks*
8. **Research Publication - 06 Marks (Col. 6)**
9. **Teaching Experience - 10 Marks (Col. 7)**
10. **The number of candidates to be called for interview will be decided by the college.**
11. **SLET/SET score shall be valid for appointment in respective State Universities/Colleges/institutions only.**

|  |  |
| --- | --- |
| **Present Salary: Rs.** | **Expected Salary: Rs.** |

***I hereby declare that the information given above is true and correct to the best of my knowledge and belief. If I am selected, I agree to abide by the Rules and Regulations of the College.***

**Date: Signature of the Candidate**